# **Mandatory Public Disclosure**

#### A:GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAYANAND PUBLIC SCHOOL,
2	AFFILIATION NO.(IF APPLICABLE)	1630642
3	SCHOOL CODE (IF APPLICABLE)	20709
4	COMPLETE ADDRESS WITH PIN	SILVERCITY, PHASE-I, THUHIROAD, NABHA, PATIALA, PUNJAB-
	CODE	147201
5	PRINCIPAL NAME & QUALIFICATION:	MR. AMIT GARG , MSC. B.ED
6	SCHOOL EMAIL ID	DPSNABHA2@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	9417314279

#### B: DOCUMENTS AND INFORMATION :

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OFAFFILIATION, IF ANY	https://dpssilvercity.com/Affiliation-Letter.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dpssilvercity.com/Trust.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THESTATE GOVT./UT	https://dpssilvercity.com/NOC.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'SRENEWAL IF APPLICABLE	https://dpssilvercity.com/RTE.php
5	COPY OF VALID LAND CERTIFICATE ISSUED BY DM/ ADM/ SDM/TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB- REGISTRAR/ EQUIVALENT LAND AUTHORITY	https://dpssilvercity.com/land-certificate.php
6	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dpssilvercity.com/BuildingCertificate.php
7	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dpssilvercity.com/FireSafety.php
8	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://dpssilvercity.com/DEO.php
9	COPIES OF SAFE DRINKING WATER AND SANITARY CONDITIONCERTIFICATE	https://dpssilvercity.com/WaterHealthSanitation.php

**NOTE:**THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## **APPENDIX - IX**

### C: **<u>RESULT AND ACADEMICS</u>**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://dpssilvercity.com/admission.php
2	ANNUAL ACADEMIC CALANDER.	https://dpssilvercity.com/AcademicCalendar.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dpssilvercity.com/List-of-SMC-Sainik.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dpssilvercity.com/PTA-Sainik.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://dpssilvercity.com/LastThreeYearsResult.php

#### **RESULT CLASS: X**

	S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
ſ	1	2022-23	50	46	92	

#### **RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022-23	31	30	96.7	

### D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. AMIT GARG
2	TOTAL NO. OF TEACHERS	36
	○ PGT	09
	o TGT	11
	o PRT	16
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

## **APPENDIX - IX**

## E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	12747
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ <del>.FT</del> MTR)	26 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 82
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/6P1FIesPfAY ?si=A0mgNB9TdHmMWoWn